TRINITY 16

27 September 2020

Welcome

The Lord be with you. And also with you.

V

Hymn

Jesus is Lord! Creation's voice proclaims it For by His power each tree and flower Was planned and made Jesus is Lord! The universe declares it Sun, moon and stars in heaven Cry, 'Jesus is Lord!'

Jesus is Lord! Jesus is Lord! Praise Him with hallelujahs For Jesus is Lord!

Jesus is Lord! Yet from His throne eternal In flesh He came to die in pain On Calvary's tree Jesus is Lord! From Him all life proceeding Yet gave His life a ransom Thus setting us free

Jesus is Lord! O'er sin the mighty conqueror From death He rose, and all His foes Shall own His name Jesus is Lord! God sent His Holy Spirit To show by works of power That Jesus is Lord

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Prayer for the Day

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. Amen

First Reading Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus knee should bow, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hymn

Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with men, their pattern and their king;

Still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be; give us a pure and lowly heart, a temple meet for thee.

Gospel Reading Matthew 21: 23 - 32

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to Jesus as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven," he will say to us, "Why then did you not believe him?" But if we say, "Of human origin," we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Address The Vicar

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn

Such love, pure as the whitest snow Such love, weeps for the shame I know Such love, paying the debt I owe O Jesus, such love

Such love, stilling my restlessness Such love, filling my emptiness Such love, showing me holiness O Jesus, such love

Such love, springs from eternity Such love, streaming through history Such love, fountain of life to me O Jesus, such love

Prayers & The Lord's Prayer

Hymn

We have a gospel to proclaim, good news for men in all the earth; the gospel of a Saviour's name: we sing his glory, tell his worth.

Tell of his birth at Bethlehem not in a royal house or hall but in a stable dark and dim, the Word made flesh, a light for all.

Tell of his death at Calvary, hated by those he came to save, in lonely suffering on the Cross for all he loved his life he gave. Tell of that glorious Easter morn: empty the tomb, for he was free. He broke the power of death and hell

that we might share his victory.

Tell of his reign at God's right hand, by all creation glorified. He sends his Spirit on his Church to live for him, the Lamb who died.

Now we rejoice to name him King: Jesus is Lord of all the earth. This gospel-message we proclaim: we sing his glory, tell his worth.

Notices

Blessing

Dismissal

Go in peace to love and serve the Lord In the name of Christ. Amen.







Great Ayton